



## Community & Children's Services Committee

**Date:** FRIDAY, 8 JUNE 2018

**Time:** 11.30 am

**Venue:** COMMITTEE ROOMS, WEST WING, GUILDHALL

**Members:**

Randall Anderson (Chairman)	Deputy Henry Jones
Dhruv Patel (Deputy Chairman)	Angus Knowles-Cutler
George Abrahams	Deputy Catherine McGuinness
Munsur Ali	Benjamin Murphy
Rehana Ameer	Deputy Joyce Nash
Tom Anderson	Barbara Newman
Matthew Bell	Susan Pearson
Peter Bennett	William Pimlott
Mary Durcan	Henrika Priest
John Fletcher	Jason Pritchard
Marianne Fredericks	James de Sausmarez
Alderman John Garbutt	Ruby Sayed
Prem Goyal OBE JP (Alderman)	Mark Wheatley
Alderman David Graves	Deputy Philip Woodhouse
Caroline Haines	
Deputy the Revd Stephen Haines	

**Co-opted Members:** Laura Jørgensen and Matt Piper

**Enquiries:** Natasha Dogra tel. no.: 020 7332 1434  
Natasha.Dogra@cityoflondon.gov.uk

**Lunch will be served in Guildhall Club at the rising of the Committee**

**John Barradell**  
**Town Clerk and Chief Executive**

# **AGENDA**

## **Part 1 - Public Reports**

1. **APOLOGIES**
  2. **MEMBERS' DECLARATIONS UNDER THE CODE OF CONDUCT IN RESPECT OF ITEMS ON THE AGENDA**
  3. **MINUTES**  
To agree the minutes of the previous Committee meeting.  
  
**For Decision**  
(Pages 1 - 8)
  4. **PRESENTATION: TOWER HAMLETS YOUTH SERVICES**
  5. **ESTABLISHMENT OF A HOMELESSNESS AND ROUGH SLEEPERS SUB COMMITTEE**  
Report of the Town Clerk.  
  
**For Information**  
  
**For Decision**  
(Pages 9 - 12)
  6. **DRAFT EDUCATION, SKILLS AND CULTURAL AND CREATIVE LEARNING STRATEGY**  
Report of the Director of Community & Children's Services.  
  
**For Information**  
(Pages 13 - 96)
  7. **SPECIAL EDUCATIONAL NEEDS AND DISABILITY (SEND) CITY OF LONDON LOCAL AREA INSPECTION OUTCOME - MAY 2018**  
Report of the Director of Community & Children's Services.  
  
**For Information**  
(Pages 97 - 112)
  8. **FREE SCHOOL MEALS FOR ALL CHILDREN ATTENDING SIR JOHN CASS'S FOUNDATION PRIMARY SCHOOL**  
Report of the Director of Community & Children's Services.  
  
**For Information**  
(Pages 113 - 118)
  9. **REGIONAL ADOPTION AGENCY**  
Report of the Director of Community & Children's Services.  
  
**For Decision**
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(Pages 119 - 126)

10. **LEASEHOLDER DISCRETIONARY LOAN ARRANGEMENTS - OPTIONS FOR AMENDMENT**

Report of the Director of Community & Children's Services.

**For Decision**  
(Pages 127 - 136)

11. **BUSINESS PLAN: QUARTER 4 UPDATE**

Report of the Director of Community & Children's Services.

**For Information**  
(Pages 137 - 156)

12. **REVENUE OUTTURN 2017/18 - COMMUNITY AND CHILDREN'S SERVICES COMMITTEE**

Report of the Director of Community & Children's Services.

**For Information**  
(Pages 157 - 164)

13. **TOWARDS A SUSTAINABLE FUTURE: THE CITY OF LONDON CORPORATION'S RESPONSIBLE BUSINESS STRATEGY, 2018-23**

Report of the Director of Community & Children's Services.

**For Information**  
(Pages 165 - 184)

14. **CORPORATE VOLUNTEERING STRATEGY, 2018-23**

Report of the Director of Community & Children's Services.

**For Information**  
(Pages 185 - 200)

15. **RESPONSE TO WARDMOTE RESOLUTION - GOLDEN LANE**

Report of the Director of Community & Children's Services.

**For Information**  
(Pages 201 - 204)

16. **RESPONSE TO WARDMOTE RESOLUTION - TUDOR ROSE COURT - TO FOLLOW**

Report of the Director of Community & Children's Services.

**For Information**

17. **LAND TRANSACTIONS - FORMER RICHARD CLOUDESLEY SCHOOL SITE**

Report of the Director of Community & Children's Services.

**For Decision**

(Pages 205 - 210)

18. **ALLOCATION OF SECTION 106 FUNDS TO THE SIR JOHN CASS'S FOUNDATION PRIMARY SCHOOL**

Report of the Director of Community & Children's Services.

**For Decision**  
(Pages 211 - 214)

19. **QUESTIONS ON MATTERS RELATING TO THE WORK OF THE COMMITTEE**

20. **ANY OTHER BUSINESS THAT THE CHAIRMAN CONSIDERS URGENT**

21. **EXCLUSION OF THE PUBLIC**

MOTION - That under Section 100A(4) of the Local Government Act 1972, the public be excluded from the meeting for the following items of business on the grounds that they involve the likely disclosure of exempt information as defined in Paragraph 3 of Part I of Schedule 12A of the Local Government Act.

**For Decision**

**Part 2 - Non-Public Reports**

22. **NON-PUBLIC MINUTES**

To agree the non-public minutes of the previous Committee meeting.

**For Decision**  
(Pages 215 - 218)

23. **YOUTH SERVICES UPDATE**

Report of the Director of Community & Children's Services.

**For Information**  
(Pages 219 - 224)

24. **PRIMARY AND SECONDARY SCHOOL ADMISSIONS OF CITY OF LONDON PUPILS 2018/19**

Report of the Director of Community & Children's Services.

**For Information**  
(Pages 225 - 234)

25. **PROGRESS REPORT OF THE PROVISION OF ADDITIONAL PRIMARY SCHOOL PLACES AND SOCIAL HOUSING ON THE FORMER RICHARD CLOUDESLEY SCHOOL SITE**

Report of the Director of Community & Children's Services.

**For Decision**  
(Pages 235 - 254)

26. **ROUGH SLEEPING UPDATE**

Report of the Director of Community & Children's Services.

**For Decision**  
(Pages 255 - 278)

27. **LEASEHOLDER RECHARGES FOR FIRE SAFETY IMPROVEMENT WORKS**  
Report of the Director of Community & Children's Services.

**For Decision**  
(Pages 279 - 310)

28. **HOUSING DELIVERY PROGRAMME - REQUIREMENT TO COMMISSION A MULTI-DISCIPLINARY DESIGN TEAM TO DELIVER A CITY OF LONDON HOUSING DESIGN GUIDE**  
Report of the Director of Community & Children's Services.

**For Decision**  
(Pages 311 - 318)

29. **HOUSING DELIVERY PROGRAMME - PROVISION OF SOCIAL HOUSING ON THE SYDENHAM HILL ESTATE, LEWISHAM**  
Report of the Director of Community & Children's Services.

**For Decision**  
(Pages 319 - 330)

30. **CONVERSION OF NINE PODIUM-LEVEL SHOP UNITS AND A MESS ROOM FOR RESIDENTIAL USE ON THE MIDDLESEX STREET ESTATE**  
Report of the Director of Community & Children's Services.

**For Decision**  
(Pages 331 - 342)

31. **RENEWAL OF ROOF COVERINGS AT 1-48 BLAKE HOUSE, WILLIAM BLAKE ESTATE**  
Report of the Director of Community & Children's Services.

**For Decision**  
(Pages 343 - 352)

32. **RATIONALISATION OF CHARITIES: THE CITY OF LONDON CORPORATION COMBINED RELIEF OF POVERTY CHARITY (1073660) & CORPORATION OF LONDON BENEVOLENT ASSOCIATION (206643)**  
Report of the Director of Community & Children's Services.

**For Decision**  
(Pages 353 - 358)

33. **QUESTIONS ON MATTERS RELATING TO THE WORK OF THE COMMITTEE**

34. **ANY OTHER BUSINESS THAT THE CHAIRMAN CONSIDERS URGENT AND WHICH THE COMMITTEE AGREE SHOULD BE CONSIDERED WHILST THE PUBLIC ARE EXCLUDED**